



THE WHITTENBERGER FOUNDATION

P. O. Box 1073 Caldwell, ID 83606

**GRANT APPLICATION 20\_\_**

**ORGANIZATION:**

**Founding Date:**

**Employer Identification Number (EIN#):**

**Mailing Address:**

**Web Site:**

**PROJECT CONTACT PERSON:**

**Contact Title:**

**Phone:**

**E-mail Address:**

**President/CEO of Organization:**

**E-mail Address:**

**Phone:**

**Chairperson of Governing Board:**

**No. on Board:**

**E-mail Address:**

**Phone:**

**List of Board members:**

***PROJECT INFORMATION For Funds Requested:***

**Total project cost \$**

**Amount requested from Whittenberger \$**

**Please check type of project:**

**Arts**

**Civic**

**Education**

**Social**

**Environmental**

**Recreation**

**Description and objectives of project:**

**Specifically, how will grant funds be used and who will be served:**

*, , Cwcej 'ttqlgev'dwfi gw'Ipemfg'bo qwpv'cpf 'lqwt egu'qh'eqpwkdwwkqpwur igfi gu'hq' 'ttqlgev'iq'fcwgQ , "*

**List other funding sources from which support is requested:**

**Project Time Line:**

**Geographical area to be served by project:**

**Client group and number to be served by project:**

**Describe how the success of the project will be evaluated:**

**ORGANIZATION INFORMATION:**

**Mission of Organization:**

**Number of staff:      Full time:                      Part time:                      Number of Volunteers:**

**Tax Exempt Status:**

**Give organization name on IRS letter, date status granted and classification (501(c)3 or 509 designation). Information will be verified on Guidestar.**

**Financial information: (please check one)**

**If you filed a Form 990 or 990-EZ it will be reviewed on line.**

**If you filed a Form 990-N or did not file, please attach your current balance sheet and income statement with comparative information from one year prior.**

**For applying public entities (school districts, state agencies or universities), program specific budget information is sufficient.**

**Application Forms may not exceed 4 pages. Submit 8 copies of the application and requested documents to the Foundation secretary by AUGUST 15. Applications *must* be delivered or postmarked by that date. Applications will not be held over to the next year. You will be notified of our decision in early November.**

**Signature:**

**Title:**

**Printed Name:**