



THE WHITTENBERGER FOUNDATION

P. O. Box 1073 Caldwell, ID 83606

GRANT APPLICATION 20\_\_

ORGANIZATION:

Founding Date:

Employer Identification Number (EIN#):

Mailing Address:

Web Site:

PROJECT CONTACT PERSON:

Contact Title:

Phone:

E-mail Address:

President/CEO of Organization:

E-mail Address:

Phone:

Chairperson of Governing Board:

No. on Board:

E-mail Address:

Phone:

List of Board members:

**PROJECT INFORMATION For Funds Requested:**

Total project cost \$

Amount requested from Whittenberger \$

Please check type of project:

Arts

Civic

Education

Social

Environmental

Recreation

Description and objectives of project:

**Specifically, how will grant funds be used and who will be served:**

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**List other funding sources from which support is requested:**

**Project Time Line:**

**Geographical area to be served by project:**

**Client group and number to be served by project:**

**Describe how the success of the project will be evaluated:**

**ORGANIZATION INFORMATION:**

**Mission of Organization:**

**Number of staff:      Full time:                      Part time:                      Number of Volunteers:**

**Tax Exempt Status:**

**Give organization name on IRS letter, date status granted and classification (501(c)3 or 509 designation). Information will be verified on Guidestar.**

**Financial information: (please check one)**

**If you filed a Form 990 or 990-EZ it will be reviewed on line.**

**If you filed a Form 990-N or did not file, please attach your current balance sheet and income statement with comparative information from one year prior.**

**For applying public entities (school districts, state agencies or universities), program specific budget information is sufficient.**

**Application Forms may not exceed 4 pages. Submit 8 copies of the application and requested documents to the Foundation secretary by AUGUST 15. Applications *must* be delivered or postmarked by that date. Applications will not be held over to the next year. You will be notified of our decision in early November.**

**Signature:**

**Title:**

**Printed Name:**