



THE WHITTENBERGER FOUNDATION

P. O. Box 1073 Caldwell, ID 83606

GRANT APPLICATION 2024

ORGANIZATION _____ Founding Date _____

Employer Identification Number (EIN #) _____

Mailing Address _____

Web Site _____

PROJECT CONTACT PERSON _____

Contact Title _____ Phone _____

E-mail Address _____

President/CEO of Organization _____

E-mail Address _____ Phone _____

Chairperson of Governing Board _____ No. on Board _____

E-mail Address _____ Phone _____

List of Board members:

PROJECT INFORMATION For Funds Requested:

Total project cost \$ _____ Amount requested from Whittenberger \$ _____

Please circle type of project: Arts Civic Education Social Environmental Recreation

Description and objectives of funding request:

Specifically, how will grant funds be used and who will be served:

Attach project budget. Include amount and sources of contributions/pledges for project to date. List other funding sources from which support is requested.

Project Time Line:

Geographical area to be served by project:

Client group and number to be served by project:

Describe how the success of the project will be evaluated:

ORGANIZATION INFORMATION:

Mission of Organization:

Number of staff: Full time _____ Part time _____ Number of Volunteers _____

Tax Exempt Status:

Give organization name on IRS letter, date status granted and classification (501(c)3 or 509 designation). Information will be verified on Guidestar.

Financial information: (please check one)

If you filed a Form 990 or 990-EZ it will be reviewed on line.

If you filed a Form 990-N or did not file, please attach your current balance sheet and income statement with comparative information from one year prior.

For applying public entities (school districts, state agencies or universities), program specific budget information is sufficient.

Application Forms may not exceed 4 pages. Submit 8 copies of the application and requested documents to the Foundation secretary by AUGUST 15. Applications *must* be delivered or postmarked by that date. Applications will not be held over to the next year. You will be notified of our decision in early November.

Signature _____ Title _____

Printed Name _____