



THE WHITTENBERGER FOUNDATION

P. O. Box 1073 Caldwell, ID 83606

GRANT APPLICATION 2024

ORGANIZATION \_\_\_\_\_ Founding Date \_\_\_\_\_

Employer Identification Number (EIN #) \_\_\_\_\_

Mailing Address \_\_\_\_\_

Web Site \_\_\_\_\_

PROJECT CONTACT PERSON \_\_\_\_\_

Contact Title \_\_\_\_\_ Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

President/CEO of Organization \_\_\_\_\_

E-mail Address \_\_\_\_\_ Phone \_\_\_\_\_

Chairperson of Governing Board \_\_\_\_\_ No. on Board \_\_\_\_\_

E-mail Address \_\_\_\_\_ Phone \_\_\_\_\_

List of Board members:

***PROJECT INFORMATION For Funds Requested:***

Total project cost \$ \_\_\_\_\_ Amount requested from Whittenberger \$ \_\_\_\_\_

Please circle type of project: Arts Civic Education Social Environmental Recreation

Description and objectives of funding request:

Specifically, how will grant funds be used and who will be served:

**Attach project budget.** Include amount and sources of contributions/pledges for project to date. List other funding sources from which support is requested.

Project Time Line:

Geographical area to be served by project:

Client group and number to be served by project:

Describe how the success of the project will be evaluated:

### **ORGANIZATION INFORMATION:**

Mission of Organization:

Number of staff: Full time \_\_\_\_\_ Part time \_\_\_\_\_ Number of Volunteers \_\_\_\_\_

Tax Exempt Status:

Give organization name on IRS letter, date status granted and classification (501(c)3 or 509 designation). Information will be verified on Guidestar.

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Financial information: (please check one)

\_\_\_ If you filed a Form 990 or 990-EZ it will be reviewed on line.

\_\_\_ If you filed a Form 990-N or did not file, please attach your current balance sheet and income statement with comparative information from one year prior.

\_\_\_ For applying public entities (school districts, state agencies or universities), program specific budget information is sufficient.

Application Forms may not exceed 4 pages. Submit 8 copies of the application and requested documents to the Foundation secretary by AUGUST 15. Applications *must* be delivered or postmarked by that date. Applications will not be held over to the next year. You will be notified of our decision in early November.

Signature \_\_\_\_\_ Title \_\_\_\_\_

Printed Name \_\_\_\_\_